**Young Reporters for the Environment**

**Registration Form 2023-24**

Sections marked with \* have to be answered.

|  |  |
| --- | --- |
| **Country\*** |  |
| **Name of School\*** |  |
| **Address\*** |  |
| **City\*** |  |
| **Post code\*** |  |
| **Total number of students in the school\*** |  |
| **Number of teachers\*** |  |
| **Total Number of Classes participating in the YRE competition** |  |
| **Total number of groups in the participating classes** |  |
| **Total number of students directly involved in the YRE Competition\*** |  |
| **Age of students** |  |
| **Link to school website** |  |
| **Name of contact person\*** |  |
| **Email\*** |  |